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## WITNESS REGISTRATION

Committee Name: HHSH				
Public Hearing on: $\frac{\#\mathcal{B} + 3028}{}$	Date: 3/27/7019			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.				

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
SpaAH ADAMS	Multnomak		X		
Mike Stober	OBI		X		
Spaat ADAMS Mike Stober Alicia Temple	Overson Law Center		4		
,	V				