PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

2019

| Committee Name: _ | HHSH | |
|--------------------|---------|-------------|
| Public Hearing on: | HB 2969 | Date: 3/27/ |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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| Chelsea Holcomb | OHA | | | | |
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