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## WITNESS REGISTRATION

Committee Name:	Senate Veterans	3 Emergency	Preparedness
Public Hearing on:	1	Date:_	5/15/2019
		70.4	

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rep. Sprenger	House District 17				
# 1 (F)					