PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	House Revenue	
Public Hearing on:	SB 837	Date: May 14, 2019

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		g.	For	Against	Neutral
Jeff Brown	Multhomah Cty	_	X		
Jeff Brown Mc Chael Wayahal	Multadak Che		X		
	0				

CS001 (rev. 6/2014)

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Jeff Brown Walkard Waydow	Multadach Ch		\checkmark		
	0				
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