PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name:       | House       | Committee           | on    | Rules             |          |                  | - |
|-----------------------|-------------|---------------------|-------|-------------------|----------|------------------|---|
| Public Hearing on:    | HJR         | 10                  |       |                   | _ Date:_ | 5-6-2019         | _ |
| Please register if yo | n wish to t | estify on the above | -name | ed measure/issue. | Pleas    | e print legibly. |   |

| Name PRINT LEGIBLY                 | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|------------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                                    |                                     |  | For                 | Against | Neutral |
| DAVIDG. Gwyther                    | Mull                                |  | X                   |         |         |
| DAVIDG. Gwyther<br>Vanessa Nordyke | Marion                              |  | X                   |         |         |
| BRAD Holbrook                      | Yanh:11                             |  | X                   |         |         |
| Aliza Kaplan                       | LTC Crap Dust Clinic                |  | X                   |         |         |
| Aliza Kaplan<br>Aaron Fetton       | POK County DA & ODAA                |  | X                   |         |         |
| Mary Sofia                         | OCDLA                               |  | X                   |         |         |
| ) .                                |                                     |  |                     |         |         |
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