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## WITNESS REGISTRATION

Committee Name:	Senate	Human	Services	
Public Hearing on:	HB 2900	8 A	Date:	5-7-19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JIM DAVIS	OSCRE, United Series OCL OPAD, Multnomah County		$\checkmark$		
JIM DAVIS Lee Givard	OPAD, Multnomah County		/		
	0				

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