

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Human Services

Public Hearing on: HB 2033 A Date: 5-7-19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Charity Haskins	Polk county OR			X	
Sherrelle JACKSON	DHS /mult.		X		
MARK RASMUSSEN	DHS /SALCO		X		
Dan Cushing	NASW				✓

Panel