PUBLIC RECORD: This form, your verbal testimony, and materials you distrib	ute will
be posted on the Internet and accessible to the public.	

## WITNESS REGISTRATION

Committee Name: House Judiciary Date: 517/19 9 Public Hearing on: \_\_\_\_

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from			
			this meeting.	For	Against	Neutral
	Deena Corso	OR Juvenile Dept. Directors	,			
i)	Sen Manning			X		
5	May Sofia	OCIXA		X		
3	Deena caso	UR JUVENINE DEPT Directors ASSOC		$\times$		
	Jutice Meigan Jacqu	of OSD (Via	and	X		
1						
0						
1						

CS001 (rev. 6/2014)