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WITNESS REGISTRATION

| Committee Name: Senate Business and General | Government |
|---|-------------------------|
| Public Hearing on: HB 3200 | Date: 05-02-2019 |
| Please register if you wish to testify on the above-named measure/issue | . Please print legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from | Position on Measure | | |
|----------------------------------|-------------------------------------|---|---------------------|---------|---------|
| | | this meeting. | For | Against | Neutral |
| James Crawford | Cof, zen | | X | | |
| James Crawford Rep. Ron Noble | Cokizen House District 24 | | | | |
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