

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature *Senate Committee on Education*  
 Committee Name: \_\_\_\_\_

Public Hearing on: *HCR 17 A* Date: *May 1, 2019*

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>Drew Cummins (on behalf of Rep Soltau)</i>				<i>2</i>				
<i>Chanelle Buck</i>				<i>✓</i>				