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## WITNESS REGISTRATION

Committee Name: SENR	
Public Hearing on: #B 2067	Date: 04 18 2019
Please register if you wish to testify on the above-named measure/issu	e. <i>Please print legibly</i> .

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
	×	this meeting.	For	Against	Neutral
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Egle Williams	OFIC		~		
JONATHAN SANDAN	OFIC				
Shanner Horn	ODFW				