PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HOUSE Judiciary Date: 4/30/19 2K Public Hearing on:

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|--------------------------------|--|--|---------------------|---------|---------|
| | | this meeting. | For | Against | Neutral |
| Kristen Griman | Dot | | \mathcal{L} | | |
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