PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: House Committee ON Human Services and Housing

Public Hearing on: <u>SB 586</u> Date: <u>4/29/2019</u>

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tins meeting.	For	Against	Neutral
John Van Land Jghom Chuck Carpater	OREGON LAW CHR/Lave Cty legal	Aid	4		
Chuck CARPERTER	OREGON LAW CHR/Lave Cty legal MARUFACTURED Housing Communities of Olegan		X		
		>			

CS001 (rev. 6/2014)