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WITNESS REGISTRATION

Committee Name:	House Committee on Educati	The state of the s
Public Hearing on:	SENATE BILL 160	Date: 04/29/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
- CHUCK - CHAMBERCAN TREAT TONESA Atwill	NORTHUEST ASSOC. OF IB SCHOOLS Newfort High		X		
TRANS TENESS	Newport High		X		