PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: | ENATE | VETERAN | 53 | EMERGENCY | PREPAREDNESS |
|----------------------|-------|---------|--------|-----------|--------------|
| Public Hearing on: _ | HB | 2211A | 8. | Date:_ | 4/24/2019 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---------------------|--|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Rep. Reardon | House District 48 | 2 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 4) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |