PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: | House Committee | ON EDWATION | |
|----------------------|--------------------------------|------------------------|-----------------------|
| Public Hearing on | SENATE BILL | 16 | Date: 04-22-2019 |
| Places register if v | on wish to tostify on the abov | ve-named measure/issue | Please print legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Jennifer Donovan | ODE | | | | |
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