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## WITNESS REGISTRATION

Committee Name: _	Sen	ute Judi	ciary		_				
Public Hearing on: _	HB	2240	0	Date: 4/22/19	7				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		ting meeting.	For	Against	Neutral
Phil Lemman	OR Intrais Dept	-	X		