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WITNESS REGISTRATION

Committee Name: _	House Judice	any
Public Hearing on: _	SB 509	Date: 4/18/19
Please register if you	wish to testify on the above-named n	neasure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JONATHAN SANDAU	OR. FARM BUREAU		X		
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