

# Transportation

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

Committee Name: Joint Ways & Means Subcommittee on Capitol Construction

Public Hearing on: HB 5005 Date: 4-12-2019

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| JOHN A. CHARLES              | CASCADE Policy Inst.                |  |                     | X       |         |
| DAVE HAUGBERG                | YAMHILL CO.                         |  | X                   |         |         |
| RICK OLSON                   | YAMHILL CO.                         |  | X                   |         |         |
| DEWISE HARVEY                | CONFEDERATED TRIBES<br>GRAND RONDE  |  | X                   |         |         |
| Bill Post                    | HD 25                               |  |                     |         | X       |
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# Court Houses (X1-Q)

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|------------------------------|---|--|-------------------------------------|--------------------------|--------------------------|
|                              |   |  | For                                 | Against                  | Neutral                  |
| Nam Walter                   | Mult. Co Cir<br>Court                   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Barb Mufcick                 | Mult. Co. Circuit<br>Court              | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Kathie Steele                | Clackamas County<br>Circuit Court       | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ken Humberston               | Clackamas County Board of Commissioners | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Joe Berney                   | Lane Co Commissioner                    | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Suzanne Chanti               | Lane Co CIRCUIT<br>COURT                | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Phil Lemman                  | OR Judicial Dept                        | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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# Seismic Rehabilitation (XI-M/XI-N)

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 Public Hearing on: HB 5005 Date: 4-12-2019

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| LORI SATTENSPIEL             | OSBA                                |  | X                   |         |         |
| MORGAN ALLEN                 | COSA                                |  | X                   |         |         |
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# K-12 School Facilities (X1-P)

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| Lopi Sattenspiel             | OSBA                                |  | X                   |         |         |
| Morgan Allen                 | COSA                                |  | X                   |         |         |
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# Affordable Housing (X1-Q)

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|------------------------------|---|--|---------------------|---------|---------|
|                              |   |  | For                 | Against | Neutral |
| JESSICA WOODRUFF             | COMMUNITY DEVELOPMENT<br>PARTNERS             |  | X                   |         |         |
| Joel Madsen                  | Housing Authorities of<br>oregon              | X  | X                   |         |         |
| Jacob Fox                    | Homes for good                                |  | X                   |         |         |
| Ariel Nelson                 | OREGON Housing +<br>community services (OHCS) |  | X                   |         |         |
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# State Facilities (X1-Q)

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| Sean McCormick               | Military Department                 |  |                     |         |         |
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# OTHER

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| JS May                       | Cultural Advocacy Coalition         |  | X                   |         |         |
| <del>PHH</del> LEMMAN        | <del>PHH</del>                      |  | X                   |         |         |
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# Information Technology Projects

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|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| Eric Moore<br>Nathan Singer  | DHS                                 |  |                     |         | X       |
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