	, and the second s	WITNESS REGISTRATION						
	Committee Name: House Judiciary					Ir	ndica	
	Public Hearing on:	2258	Date: <u>4/1/19</u>				Appro Lengt Testim	
	Please register if you wish to testify	on the above-named measure/issue	e. <u>Please</u>	print	legibl	<u>и</u> . 3	<b>3 -</b> Iinu Plea	
	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measur				
			this meeting.	For	Against	Neutral		
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