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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY

Public Hearing on: HB 3117 **Date:** 3/27/19

Indicate Approx. Length of Testimony **3 - 5** Minutes, Please

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
GINA SKINNER	ODAA		X			

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