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## WITNESS REGISTRATION

	.,,
Please register if you wish to testify on the above-named measure/issue. <i>Ple</i>	asa nuint lagihly
Committee Name: $56NP$ Public Hearing on: $58590$ Da	te: 84/02/2019

Name  PRINT LEGIBLY	Organization or County of Residence  Check if you live more than 100 miles from this meeting.		Position on Measure		
		this meeting.	For	Against	Neutral
Jonathan Manton	Gregon Brewers Guild	<u>A</u>	V		
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