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## WITNESS REGISTRATION

Committee Name:	SHOUS				
Public Hearing on: _	SB 586	Date:	4	18	2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
CHUCK CHRPENTER	mhed		X			
JOHN VANLANDINGHAM	lelal AID		X			

CS001 (rev. 6/2014)