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WITNESS REGISTRATION

Committee Name:	Ho	15e	Health	Care			_
Public Hearing on:	HB	3074			Date: <u>03</u>	121/2019	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Andrew Stoffi Ride Blackwell	ACBS		*		
Rich Blackrell	OCBS		X		
Mark Griffith	OSPIRG		,		X
DAVE NESSECER- (ASS	MODA		X		