PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name:	House	e	Health	Care	and the second second		03
Public Hearing on:	HB	23	375		Date:	104/2019	1

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
ANDI EASTON Vicole Broder	OAHHS		X		
Vicole Broder	SATE		X		
	35				
	* *				