

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: HB 3289 Date: 4/5/19

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Ken Sanchagrin	CJC				✓
Sheriff Jason Myers	Oregon State Sheriffs Assn		✓		
Justin Black	Multnomah		✓		