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WITNESS REGISTRATION

Committee Name:	SENATE	HEALTH	CARE	
Public Hearing on:	SB 10	27	Date: $U-3$	- 2019
Please register if you wish	to testify on the above-nai	med measure/issue.	Please print	legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
Courtni Dresser	ont				
Courtni Dresser Nicole Palmateer	Ovegon Fire Chiefs Assoc		V		
- De. Michelle Shaw	OR-ACEP		V		
Bandy Lower	CSAA		X		
Ba Paul Flint	OSAA		/		
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