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WITNESS REGISTRATION

Committee Name: House Committee on Business and Labor

Public Hearing on: HB 2646 Date: 4-3-2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Larry Bowden	AFSCME		✓		
Sue Matrange-Watson	AFSCME		✓		
Tim Woolley	AFSCME		✓		
Hindi Steward	DOC		✓		