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WITNESS REGISTRATION

Committee Name: _	Se nate Committee	on Education
Public Hearing on:	53777	Date: 5 April 1, 2019

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Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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