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WITNESS REGISTRATION				
Committee Name: Schafe Committee	onEducation			
Public Hearing on: <u>53960</u>	Date: March 25, 2019			

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

NameOrganization or County ResidencePRINT LEGIBLYResidence	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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