PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Public Hearing on: State Committee on Education Public Hearing on: State Governmed Date: March 25, 20(9) Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | | | | | | | |
|---|-----|----|--|----------|--|--------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | | | | Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
| | | | | | | | | | For | Against | Neutral |
| Laurie Wimmer | ÖEÀ | * | | \times | | | | | | | |
| | | | | | | | | | | | |
| | | į, | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 18 | | | | | | | | | | |
| | n' | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |