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WITNESS REGISTRATION									
Committee Name:	Senate	Judici	ary						
Public Hearing on: _	SB	35A	Date:_	3/29/19					

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For Against Neutra		
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