

**PUBLIC RECORD:** This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

**WITNESS REGISTRATION**

Committee Name: Senate Committee on Business and General Government

Public Hearing on: SB 611 Date: 03-28-2019

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sen. Dennis Linthicum	Senate District 28				