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## WITNESS REGISTRATION

Committee Name:	HOUSE	Committee	DIL	EDUCATION
Public Hearing on:		the state of the s		Date: 03-27-2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
				+	
	1				