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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 2241 Date: 3/19/19

Indicate
 Approx.
 Length of
 Testimony
3 - 5
 Minutes,
 Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
Phil Lemman	Judicial Dept		✓			
Alan Crawford	DAS					3
Aaron Knox	DOJ					3
Steve Lippold	DOJ					3