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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 2585 Date: 3/19/19

Indicate
Approx.
Length of
Testimony
3 - 5
Minutes,
Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
BERTHAN COPP	BLK				
Jerry Applegate	Douglas		✓		
Brian Melvin			✓		
Scott Lucas			✓		
Rep. McKeown	HD 9		✓		
Rep. Beak-Smith	HD 1		✓		
RYAN TRIBBETT	OPERATING ENGINEERS		✓		

panel

