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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2945 Date: 03/19/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chandra Ferrill	SEIU local 49		X		
Amanda Newman	SEIU local 49		X		
Anna Blackman	SEIU local 49		X		
Dafne DeSaulle	SEIU Local 49		X		
Rick Campbell	SEIU 49		X		
Felisa Hagius	SEIU 49		X		
Audi Easton	CAHHS			X	