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WITNESS REGISTRATION

Committee Name:	House	Health	Care	
Public Hearing on:				Date: 03/14/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
		-			