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## WITNESS REGISTRATION

Committee Name: _	Senate Udiciary	
Public Hearing on:	SB 15	Date: 3/25/19
Please register if you	ı wish to testify on the above-named mea	sure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Corl Bucker	YouTh Development Division		×		