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## WITNESS REGISTRATION

Committee Name:	SENR				
Public Hearing on:	SB 339	Date: 03/19/2019			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
=					
	4				