PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

| WITNESS REGISTRATION | | | | | | | |
|----------------------|-----------------|-------------|------------------|---|--|--|--|
| Committee Name: _ | Senate Business | and General | Government | _ | | | |
| Public Hearing on: | SB 856 | | Date: 03-19-2019 | | | | |

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| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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