

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HOUSE VETERANS AND EMERGENCY

Public Hearing on: HB 2204 Date: 3-21-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Robert Ball	Chair, CTC		✓		
Mike Bender	MCSO RESERVE Dpty		✓		
Mike Reese	Multnomah County Sheriff		✓		
PATRICK SIENG	ASSN OF ORE COUNTIES		✓ -2		