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WITNESS REGISTRATION

Committee Name: Jo 164	ways & Meons	Subcommittee on	Natural Resources
Public Hearing on: <u>58</u>	٠,	,	Date: 03/21/2019
Please register if you wish t	o testify on the above-	named measure/issue.	Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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Rep Brock Smith	HOI				
Sen Johnson	SD 1	2			
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