PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: SENATE CAMPAIGN FINANCE | | | | | |
|--|---|----------|-----|---------|---------|
| Public Hearing on: | SJR 18 Date: 3/20/2019 | | | | |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | |
| Name PRINT LEGIBLY | Organization or County of Residence Check live the mile this is | | g. | | |
| Norman Turvill | LWVOF Oregon | | For | Against | Neutral |
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