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WITNESS REGISTRATION

| Committee Name: _ | HNR | | | | | |
|--|---------|---------------|--|--|--|--|
| Public Hearing on: | HB 3327 | Date: 3/19/19 | | | | |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | | |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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