WITNESS REGISTRATION

Committee Name: HOUSE COMMITTEE ON EDUCATION

Public Hearing on: HOUSE Bill 2651   Date: 03-18-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly*.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dave McDonald	Western Oregon University		✓		

CS001 (rev. 6/2014)