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## WITNESS REGISTRATION

Committee Name:	House Committee	an Education
Public Hearing on:	HOUSE B'III 23210	Date: 03-18-2019

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
María Hernandez	OPAL		~		
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