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WITNESS REGISTRATION

Committee Name:	
Public Hearing on: #B 2587	Date: 2/25/2019
Please register if you wish to testify on the above-named measure/is:	sue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
- 4					
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