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WITNESS REGISTRATION							
Committee Name: _	SEN	R					
Public Hearing on:	_SB_	93		_ Date: 13/14	2019		

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sules Barley	Otsic		\checkmark		
SHAWN MILLER	AOR NWGA		\checkmark	-	
SHAWN MILLER	NWGA		~		

CS001 (rev. 6/2014)