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WITNESS REGISTRATION

Committee Name:	Senate Human	Services
Public Hearing on: _	SB 15	Date: 3-14-19
Please register if you	wish to testify on the above-nam	ned measure/issue. Please print legibly.

Name PRINT LEGIBLY		Organization or County of Residence		Check if you live more than 100 miles from	Position on Measure			
	7.747.72	(Byou-ker)			this meeting.	For	Against	Neutral
1	Cord	(Byon-ker) Bueker Jr. Lynn	Youth	Development Divi	200	X		
V -	TORRI	Lynn	OJDDA	Linn Co.		X		
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